**Section I - Agreement:** 

This agreement is between	and
(Speaker's Name)	
	on behalf of District,
(Name/Title)	(Number)
Toastmasters International to deliver a presentation for	
Toastmasters International, to deliver a presentation for	(Conference Name/Event)
	as follows in Section III, Program Information.
Section II – Speaker Contact Information:	
N.	
Name:	
Address:	
City, State, Zip:	
Dhara	Eart
Phone:	_ rax:
E-mail:	
Section III – Speaker/Program Information:	
Section III – Speaker/I Togram Information.	
Event Date:	Estimated No. of Attendees:
Event Name:	
Event Location:	
(Hotel or other venue)	
Presentation Title:	
Presentation Title:	
Session Start Time: Session F	inish Time:Breaks:
Meeting room:	
Meeting room set_up:	
Meeting room set-up:	

Andio	/Visual Needs:
Other	Equipment/Set-up Needs (may be subject to approval):
On-site	e Contact:
Additi	ional Information:
	• Under no circumstances will a district pay for speaker fees.
Section	n IV - Accommodations & Transportation:
govern	rict may reimburse or cover a speaker's expenses only with advance written approval of the district nor <u>and</u> only to the extent that funds and/or benefits are available from a third-party sponsor or from funds or donated services generated by this district event.
If the	above requirement is met, check only the applicable allowable expenses:
	Roundtrip airfare (At the lowest coach rate available and not to exceed, US \$)
	(At the lowest coach rate available and not to exceed, US \$)  Mileage
	(At the lowest coach rate available and not to exceed, US \$)  Mileage (At the rate of US\$ per mile)  Complimentary program or event registration
	(At the lowest coach rate available and not to exceed, US \$)  Mileage (At the rate of US\$ per mile)  Complimentary program or event registration (Excluding sessions or events that may require an additional fee)  Complimentary meals (# of)
	(At the lowest coach rate available and not to exceed, US \$
	(At the lowest coach rate available and not to exceed, US \$
	(At the lowest coach rate available and not to exceed, US \$
	(At the lowest coach rate available and not to exceed, US \$

## **Section V - Product Sales Guidelines** (if applicable): Should you wish to sell a product or service at this event, you are required to submit a sample of the product or description of the service for approval. If approved, you can being sales immediately following the presentation for a maximum of two hours provided this time does not conflict with the district business/council meeting. Does the product or service support the goals and objectives of the event and the Toastmasters International mission? □ Yes Please describe the product or service: **Additional Information:** The speaker is responsible for sales of the product or service. This includes display, sales transactions, payments of sales taxes associated with the sales and proper removal of products or services when the allocated time is expired. The speaker is not allowed to discuss or promote product sales during the presentation, but can make a short announcement about product availability at the close of the presentation. Speaker takes full responsibility for any defective products sold at the event. A table will be provided that is no larger than 4' X 8' (1.2m X 2.4m). To be completed by District or other authorizing entity: Speaker is approved for product sales? $\square$ Yes $\square$ No Date: Additional instructions and/or information (if applicable): **Section VI - Terms and Conditions:**

Cancellation Terms: Either you or the	conference committee, on behalf of
Toastmasters International, may terminate this agreement without of	cause or liability up to 30 days prior to the
program date by providing written notice. In the event that this agree	eement is terminated less than 30 days prior to

the program date, the cancelling party shall pay any nonrefundable expenses incurred by the other party prior to the		
cancellation, up to a limit of \$500.		
	nd speakers are herby notified that their image or likeness in aphy may be captured and used in event publicity in print or	
Section VII - Acceptance of Terms and Conditions:		
This Agreement constitutes the sole, full, and complete communications, representations, or agreements, either of this Agreement. This Agreement may be modified or Please sign in the space provided to verify your accepta	oral or written, between them regarding the subject matter nly by written amendment signed by both Parties.	
Speaker/Presenter:(Signature)	District Governor:	
Print Name:	Print Name:	
Date:	Date:	
Please refer to the Toastmasters International Guidelines for Sponsorship, Product Sales and Speakers for rules, regulations and additional information and attach a copy with this signed agreement.		
FOR DISTRICT USE ONLY		
Please ensure your speaker/presenter answers the following questions:		
Are you a candidate for district or international office? ☐ Yes ☐ No (If yes, the conference chairman will need to be informed as important campaign/election policies apply)		
Are you currently competing or do you plan to compete, at any level, of a speech contest that will be held at this event?   Yes   No   (If yes, this person cannot be a presenter as contest eligibility rules prohibit it)		
Required Speaker Documents that must be submitte	ed: (please check those that apply)	
☐ A signed and dated copy of agreement by	A The state of the	
(Date)	<del></del>	
☐ A session abstract, biography, photo and spe	eaker introduction by	
☐ A copy of any handout materials for approv	······································	

(Date)

A sample of product or description of service for sale by
Audio/Video Taping Release Form (if applicable) by
(Date)

<sup>\*</sup>This contract can be adapted to other Toastmaster related events and activities